



Addendum No. 1

Bid Number: **#75-2021**

Date: August 4, 2021

Subject: West Hickman WWTP Dewatering Equipment Replacement Project

Address inquiries to:
Q&A Module on Ion Wave
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. Addition of line item 1.2 and 2.2 so bidders may enter a price for Bid Alternatives 1 and 2.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: _____

ADDRESS: _____

SIGNATURE OF BIDDER: _____

