



---

**ADDENDUM NO. 4**  
**Water Treatment Plant GAC Facility**  
**City of Cynthiana**  
**Cynthiana, Kentucky**

**BID DATE:**      **Wednesday, July 1, 2026 - 10:00 a.m. (Local Time)**

This Supplement to Addendum No. 3 and its noted revisions and attachments to the Drawings and Specifications shall supplement, amend, and become a part of the Bidding Documents, Drawings, and Specifications. All Bids and Construction Contracts shall be based on these modifications.

**REVISIONS AND ATTACHMENTS**

1. See attached additional "Building" wage rates.
2. All PEMB manufacturers listed in specification Section 133419 Part 2.1 are approved to provide panels and insulation indicated in specification Section 13300.
3. Specification Section 02300 Part 3.07 B. – Remove reference to BIDDER including allowance for field density tests. Testing/inspections will be provided by the Owner.

**RFI/RESPONSES – SEE ATTACHED**

*Ryan Carr*

---

Ryan Carr, PE  
Project Engineer  
**Kentucky Engineering Group, PLLC**  
P.O. Box 1034  
Versailles, KY 40383  
Email: [rcarr@kyengr.com](mailto:rcarr@kyengr.com)

June 24, 2026

State: Kentucky

Construction Types: Building

Counties: Kentucky Counties of  
Anderson, Bath, Boyle, Estill, Fleming,  
Garrard, Harrison, Lewis, Lincoln,  
Menifee, Nicholas, Owen, Powell,  
Robertson, Rockcastle and Washington

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/02/2026       |
| 1                   | 05/18/2026       |

|                                             | Rates    | Fringes |
|---------------------------------------------|----------|---------|
| ASBE0051-001 03/01/2025                     |          |         |
| ASBESTOS WORKER/HEAT & FROST INSULATOR..... | \$ 30.00 | 20.89   |

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| BOIL0040-001 01/01/2025 |          |         |
| BOILERMAKER.....        | \$ 43.85 | 28.44   |

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| CARP1076-001 06/01/2025 |          |         |
| MILLWRIGHT.....         | \$ 35.54 | 29.13   |

|                                                                                                        | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------|----------|---------|
| CARP1650-003 06/01/2025                                                                                |          |         |
| CARPENTER (ACOUSTICAL CEILING INSTALLATION, DRYWALL<br>HANGING, AND METAL STUD INSTALLATION ONLY)..... | \$ 37.04 | 26.57   |

|                                       | Rates    | Fringes |
|---------------------------------------|----------|---------|
| ENGI0181-084 06/01/2025               |          |         |
| POWER EQUIPMENT OPERATOR (OILER)..... | \$ 34.99 | 19.60   |

|                                                                                                                                                                                                                                           | Rates    | Fringes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ENGI0181-085 06/01/2025                                                                                                                                                                                                                   |          |         |
| POWER EQUIPMENT OPERATOR: CRANE      CRANES WITH BOOM<br>150 FEET & OVER, INCLUDING JIB, SHALL RECEIVE \$.75<br>ABOVE THE WAGE RATE. ALL CRANES WITH PILING LEADS<br>WILL RECEIVE \$.50 ABOVE THE WAGE, REGARDLESS OF<br>BOOM LENGTH..... | \$ 41.98 | 19.60   |

|                                         | Rates    | Fringes |
|-----------------------------------------|----------|---------|
| ENGI0181-086 06/01/2025                 |          |         |
| POWER EQUIPMENT OPERATOR: FORKLIFT..... | \$ 41.98 | 19.60   |

|                                                               |          |         |
|---------------------------------------------------------------|----------|---------|
| -----                                                         |          |         |
| IRON0070-004 06/01/2025                                       |          |         |
|                                                               | Rates    | Fringes |
| IRONWORKER, STRUCTURAL.....                                   | \$ 36.17 | 25.80   |
| -----                                                         |          |         |
| IRON0782-015 08/01/2025                                       |          |         |
|                                                               | Rates    | Fringes |
| IRONWORKER, REINFORCING.....                                  | \$ 35.63 | 26.49   |
| -----                                                         |          |         |
| LAB00189-025 06/01/2025                                       |          |         |
|                                                               | Rates    | Fringes |
| LABORER (CARPENTER TENDER, GRADE CHECKER).....                | \$ 28.13 | 17.38   |
| -----                                                         |          |         |
| LAB00189-027 06/01/2025                                       |          |         |
|                                                               | Rates    | Fringes |
| LABORER (PIPELAYER, TAMPER - HAND HELD).....                  | \$ 28.53 | 17.38   |
| -----                                                         |          |         |
| LAB00189-029 06/01/2025                                       |          |         |
|                                                               | Rates    | Fringes |
| LABORER (GROUTING).....                                       | \$ 28.73 | 17.38   |
| -----                                                         |          |         |
| PAIN1072-006 12/01/2024                                       |          |         |
|                                                               | Rates    | Fringes |
| PAINTER (DRYWALL FINISHING/TAPING AND SPRAY ONLY)...          | \$ 34.29 | 23.95   |
| -----                                                         |          |         |
| PLUM0452-021 11/01/2024                                       |          |         |
|                                                               | Rates    | Fringes |
| PIPEFITTER (INCLUDES HVAC PIPE AND UNIT<br>INSTALLATION)..... | \$ 41.00 | 21.66   |
| -----                                                         |          |         |
| SFKY0669-002 04/01/2025                                       |          |         |
|                                                               | Rates    | Fringes |
| SPRINKLER FITTER.....                                         | \$ 44.15 | 26.08   |
| -----                                                         |          |         |
| SHEE0110-006 06/01/2025                                       |          |         |
|                                                               | Rates    | Fringes |
| SHEET METAL WORKER (EXCLUDES HVAC DUCT<br>INSTALLATION).....  | \$ 40.32 | 25.66   |
| -----                                                         |          |         |
| SUKY2015-048 06/02/2015                                       |          |         |
|                                                               | Rates    | Fringes |
| TRUCK DRIVER: DUMP TRUCK.....                                 | \$ 17.07 | 6.25    |
| TILE SETTER.....                                              | \$ 25.77 | 6.10    |
| TILE FINISHER.....                                            | \$ 17.67 | 7.45    |
| SHEET METAL WORKER (HVAC DUCT INSTALLATION ONLY)...           | \$ 27.74 | 13.20   |
| ROOFER.....                                                   | \$ 22.31 | 7.41    |
| PLUMBER.....                                                  | \$ 30.36 | 13.62   |
| PAINTER (BRUSH AND ROLLER).....                               | \$ 21.28 | 11.14   |
| OPERATOR: GRADER/BLADE.....                                   | \$ 24.33 | 13.00   |
| OPERATOR: BOBCAT/SKID STEER/SKID LOADER.....                  | \$ 24.64 | 13.00   |
| OPERATOR: BACKHOE/EXCAVATOR/TRACKHOE.....                     | \$ 24.55 | 10.61   |
| LABORER: MASON TENDER - CEMENT/CONCRETE.....                  | \$ 23.17 | 10.05   |
| LABORER: MASON TENDER - BRICK.....                            | \$ 22.36 | 10.76   |
| LABORER: COMMON OR GENERAL.....                               | \$ 20.67 | 7.65    |
| ELECTRICIAN.....                                              | \$ 29.53 | 12.94   |

|                                                                                                                         |          |       |
|-------------------------------------------------------------------------------------------------------------------------|----------|-------|
| CEMENT MASON/CONCRETE FINISHER.....                                                                                     | \$ 20.92 | 10.90 |
| CARPENTER, EXCLUDES ACOUSTICAL CEILING<br>INSTALLATION, DRYWALL HANGING, FORM WORK, AND METAL<br>STUD INSTALLATION..... | \$ 22.53 | 10.25 |
| CARPENTER (FORM WORK ONLY).....                                                                                         | \$ 19.97 | 9.54  |
| BRICKLAYER.....                                                                                                         | \$ 23.53 | 11.62 |

|                             |          |         |
|-----------------------------|----------|---------|
| UAVGKY0010 01/01/2025       | Rates    | Fringes |
| IRONWORKER: ORNAMENTAL..... | \$ 36.21 | 26.42   |

|                                   |          |         |
|-----------------------------------|----------|---------|
| UAVGKY0012 01/01/2025             | Rates    | Fringes |
| LABORER: POWER TOOL OPERATOR..... | \$ 26.73 | 16.72   |

|                          |          |         |
|--------------------------|----------|---------|
| UAVGKY0013 01/01/2025    | Rates    | Fringes |
| OPERATOR: BULLDOZER..... | \$ 40.05 | 19.10   |

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

=====

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at <https://www.dol.gov/agencies/whd/government-contracts>.

Note: Executive Order 13658 generally applies to contracts subject to the Davis-Bacon Act that were awarded on or between January 1, 2015 and January 29, 2022, and that have not been renewed or extended on or after January 30, 2022. Executive Order 13658 does not apply to contracts subject only to the Davis-Bacon Related Acts regardless of when they were awarded. If a contract is subject to Executive Order 13658, the contractor must pay all covered workers at least \$13.65 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract from May 11, 2026, through December 31, 2026. The applicable Executive Order minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under Executive Order 13658 is available at [www.dol.gov/whd/govcontracts](https://www.dol.gov/whd/govcontracts).

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

The body of each wage determination lists the classifications and wage rates that have been found to be prevailing for the type(s) of construction and geographic area covered by the wage determination. The classifications are listed in alphabetical order under rate identifiers indicating whether the particular rate is a union rate (current union negotiated rate), a survey rate, a weighted union average rate, a state adopted rate, or a supplemental classification rate.

#### Union Rate Identifiers

A four-letter identifier beginning with characters other than **◆SU◆**, **◆UAVG◆**, **◆SA◆**, or **◆SC◆** denotes that a union rate was prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2024. PLUM is an identifier of the union whose collectively bargained rate prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2024 in the example, is the effective date of the most current negotiated rate.

Union prevailing wage rates are updated to reflect all changes over time that are reported to WHD in the rates in the collective bargaining agreement (CBA) governing the classification.

#### Union Average Rate Identifiers

The UAVG identifier indicates that no single rate prevailed for those classifications, but that 100% of the data reported for the classifications reflected union rates. EXAMPLE: UAVG-OH-0010 01/01/2024. UAVG indicates that the rate is a weighted union average rate. OH indicates the State of Ohio. The next number, 0010 in the example, is an internal number used in producing the wage determination. The date, 01/01/2024 in the example, indicates the date the wage determination was updated to reflect the most current union average rate.

A UAVG rate will be updated once a year, usually in January, to reflect a weighted average of the current rates in the collective bargaining agreements on which the rate is based.

#### Survey Rate Identifiers

The **◆SU◆** identifier indicates that either a single non-union rate prevailed (as defined in 29 CFR 1.2) for this classification in the survey or that the rate was derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As a weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SUFL2022-007 6/27/2024. SU indicates the rate is a single non-union prevailing rate or a weighted average of survey data for that classification. FL indicates the State of Florida. 2022 is the year of the survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 6/27/2024 in the example, indicates the survey completion date for the classifications and rates under that identifier.

**◆SU◆** wage rates typically remain in effect until a new survey is conducted. However, the Wage and Hour Division (WHD) has the

discretion to update such rates under 29 CFR 1.6(c)(1).

#### State Adopted Rate Identifiers

The **SA** identifier indicates that the classifications and prevailing wage rates set by a state (or local) government were adopted under 29 C.F.R 1.3(g)-(h). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 01/03/2024 in the example, reflects the date on which the classifications and rates under the **SA** identifier took effect under state law in the state from which the rates were adopted.

---

#### WAGE DETERMINATION APPEALS PROCESS

1) Has there been an initial decision in the matter? This can be:

- a) a survey underlying a wage determination
- b) an existing published wage determination
- c) an initial WHD letter setting forth a position on a wage determination matter
- d) an initial conformance (additional classification and rate) determination

On survey related matters, initial contact, including requests for summaries of surveys, should be directed to the WHD Branch of Wage Surveys. Requests can be submitted via email to [davisbaconinfo@dol.gov](mailto:davisbaconinfo@dol.gov) or by mail to:

Branch of Wage Surveys  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

Regarding any other wage determination matter such as conformance decisions, requests for initial decisions should be directed to the WHD Branch of Construction Wage Determinations. Requests can be submitted via email to [BCWD-Office@dol.gov](mailto:BCWD-Office@dol.gov) or by mail to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2) If an initial decision has been issued, then any interested party (those affected by the action) that disagrees with the decision can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Requests for review and reconsideration can be submitted via email to [dba.reconsideration@dol.gov](mailto:dba.reconsideration@dol.gov) or by mail to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor

200 Constitution Avenue, N.W.  
Washington, DC 20210.

=====  
END OF GENERAL DECISION

"

**RFI'S FROM CONTRACTORS  
ADDENDUM NO. 4**

**WATER TREATMENT PLANT GAC FACILITY  
City of Cynthiana  
Cynthiana, Kentucky**

**General Questions**

1. *Please provide applicable information pertaining to prevailing wage rates and fringe benefits associated with the following labor classifications, which are not included in the Heavy wage determination in the contract documents: Carpenter, Mason, Painter, and sheet metal worker.*

RESPONSE: See attached additional wage rates included with Addendum No 4

2. *In the Specifications, two sections are included titled "Earthwork" (Section 02220 and Section 02300). Additionally, the Table of Contents identifies Section 02220 to be "Demolition & Salvage" (but the specifications are not provided), and identifies Section 02300 to be "Earthwork". Please clarify these issues.*

RESPONSE: Delete Section 02220 – Earthwork. Section 02300 refers to "Earthwork". Section 02220 – Demolition and Salvage is included in the original documents.

3. *In Section 133419, Article 3.7.A. states "The Owner will [General Contractor shall] engage an independent testing and inspecting agency to perform inspections and tests and to prepare test reports. Testing agency will conduct and interpret tests and state in each report whether tested Work complies with or deviates from requirements." Please confirm which party is to be responsible for independent testing/inspection pertaining to structural framing for the metal building system.*

RESPONSE: The Owner will engage an independent testing agency. Delete "[General Contractor shall]"

4. *In Section 02830, Article 2.03.C. states the chain link fence fabric is to be galvanized "with Class 2 zinc coating (2.0 oz. of zinc per square foot of uncoated wire surface). Article 2.04.A. indicates the finish shall be galvanized with "1.8 oz./sq. ft. coating and 22 mils of black PVC coating." Please clarify the correct coating and finish requirements for the chain link fence materials.*

RESPONSE: The fence fabric shall be Class 2 zinc coating with 2.0 oz. of zinc per square foot of uncoated wire surface.

5. *With reference to the metal panels for the PEMB, will MBCI Designer Series fluted panels be an acceptable alternate to the VP panels identified in the specifications.*

RESPONSE: Yes

6. *Equipment "or-equal": The GAC system appears based on the Calgon Carbon 12-40 system. Please confirm any pre-approved "equal" manufacturers for the GAC vessels, GAC media, and vertical turbine pumps so alternates can be priced prior to bid.*

RESPONSE: There are no pre-approved "equal".

7. *GAC media: Please confirm the initial GAC media fill quantity (lbs or CF per vessel) and that initial fill is included in the Base Bid.*

RESPONSE: Yes the initial fill is included in the Base Bid. Quantity shall be confirmed with the GAC Vessel manufacturer.

8. *Continuous operation: Please define the allowable shutdown windows, required temporary/bypass provisions, and notice periods for tie-ins to the operating plant, and what constitutes a "permanent-like" temporary system, since the Contractor is liable for regulatory fines.*

RESPONSE: 8-hours is the maximum shutdown unless a longer period is coordinated with the Owner/Engineer

9. *Site laydown/access: Please confirm the available laydown/staging area and construction-entrance location, and any access restrictions while the plant remains in operation.*

RESPONSE: Construction entrance shall be off of Safety Way. There are multiple laydown/staging areas on site. To be coordinated with the Owner/Engineer.

10. *Utility connections: Please identify the points of connection (and the party responsible for utility-company fees) for permanent power, water, and sanitary serving the new GAC facility.*

RESPONSE: There are no new utility connections.

11. *Can Nucor Building Systems be an approved Mfr.?*

RESPONSE: Yes

12. *Drawings call for R-30 roof insulation, specs call for R-19. Please advise*

RESPONSE: R-19

*13. Drawings call for a 26 ga. roof. The specs call for a 24 ga. Please advise*

RESPONSE: 26 ga for the roof and 24 ga for the walls

*14. Roof member deflection listed as L/240 and frame beam of L/120. Please advise*

RESPONSE: L/120 for total load and L/180 for live load per the PEMB spec.

*15. Are the frames and purlins to be designed with the same deflection as the roof member?*

RESPONSE: See Spec 133419 Section 1.4 I and J for drift and deflection limits.

*16. Floor members spandrel listed to be L/360 and L/600. Please advise*

RESPONSE: L/600 due to the spandrels connecting to the masonry wainscot.

*17. Does this project need to meet "Buy American" provisions?*

RESPONSE: Yes BABA is required for the project as indicated in several locations in the bidding documents.

*18. How many translucent skylights are required?*

RESPONSE: None

*19. Are there Mechanical drawings showing roof/wall penetrations?*

RESPONSE: Plan set includes all available drawings.

*20. Please define the allowable plant shutdown duration and scheduling required to make the new GAC tie-ins.*

RESPONSE: 8-hours is the maximum shutdown unless a longer period is coordinated with the Owner/Engineer

*21. Please confirm the elevation of the GAC tie-ins to the existing 20" finished water (FW) line.*

RESPONSE: This was answered in a previous addendum

*22. Please confirm the elevation of the proposed tap into the existing 16" waterline.*

RESPONSE: Centerline 703.50' according to as-built drawings.

*23. Please confirm whether excess soil and rock from excavation may be wasted/stockpiled on site, or whether off-site disposal is required.*

RESPONSE: Off-site disposal is required.

*24. Please confirm the required downspout boot detail and whether downspouts are to be tied into the storm drain.*

RESPONSE: See attached revised plan sheet C-0-2 & C-0-3 which includes revisions to the storm drain system. All downspouts shall be connected to the drain system.

*25. Clarify extent of new fencing.. Weighted line for new fence goes past the page on C-0-1*

RESPONSE: New fence is the same on both sides of the entrance.

*26. C-0-3 key note 4 What are acceptable options for existing forcemain.. Can pipe be left in ground under new asphalt? Or does the existing pipe have to be removed? Can existing pipe be reused or do contractors need to include new pipe?*

RESPONSE: Forcemain shall be new 2" PVC relocated just outside the paved area where possible.

*27. 01210 allowances: the only allowance listed is the LoVo \$29,000 scope of work. Other spec sections reference field density allowance carried in base bid. Should the field density test allowance be included in Prime base bid?*

RESPONSE: No, the only allowance is for LoVo.

*28. Please clarify if general contractor or owner will hire special inspector contract?*

RESPONSE: Owner

*29. Geotechnical report states "Three (3) of the borings encountered auger refusal at depth from 15.4 to 17.5 feet, with one (1) of the borings advanced beyond auger refusal to include 10 feet of rock coring. The remaining three (3) borings were terminated at a depth of 15.0 feet. " Are bidders to assume rock is located at these 15 FT terminated borings? Or can engineer supply the anticipated rock depths here?*

RESPONSE: The Geotechnical Report as provided is the only information included in the bidding documents.

*30. Please confirm geotech report is correct - Final floor elevations are 716 FT for SOG area and 697 FT for finish floor of pit area?*

RESPONSE: Yes

31. *Appears to be existing "Stuff/building/junk" where new building goes. Who is responsible for removing the stuff/junk?*

RESPONSE: The Owner will remove those items.

32. *Who is responsible for demo'ing existing asphalt ? can this asphalt be milled or does the design require full depth removal?*

RESPONSE: The Contractor is responsible. The asphalt can be milled.

33. *Does Hardware Set #3 need a flush bolt?*

RESPONSE: Yes

34. *What size of steel pipe is required on Note #2 on Sheet E-4?*

RESPONSE: See Specification Section 16010-2.03. Cover pipe(s) shall have adequate inside diameter to allow conduit(s) to be installed or removed from either end without excavating the steel pipe.

35. *With reference to the proposed GAC Storage Tanks, we find no mention of equipment pads or other similar foundation elements (pads, slabs, walls, piers, etc.) that are to be installed beneath the tanks. Please confirm there are no such elements intended, and\or provide applicable details for their construction.*

RESPONSE: None are intended.

36. *With reference to Section 13300 - Special Structures, Article 2.1 identifies Varco Pruden Buildings as the only acceptable metal building manufacturer for this project. Requests for other acceptable manufacturers would be considered in accordance with Section 01 60 00, which is not included in the Project Manual. Section 133419, in Article 2.1., identifies 12 possible manufacturers of materials for structural framing applications. Could some (or all) of these firms be considered as acceptable manufacturers of framework materials?*

RESPONSE: All of the firms listed in Section 133419 Part 2.1 are acceptable.

37. *For the two six-inch surge valves in the pump rooms, it is unclear if you want an isolation valve between the surge valve and the flanged tee, or if the angle body surge valves bolt directly to the flanged tee with no isolation valve. Please confirm which way to proceed.*

RESPONSE: An isolation valve between the surge valve and tee is required.

P:\Projects\Cynthiana 25009 WTP GAC Facility DWG\25009 C-0-2.dwg KEG 6/23/26

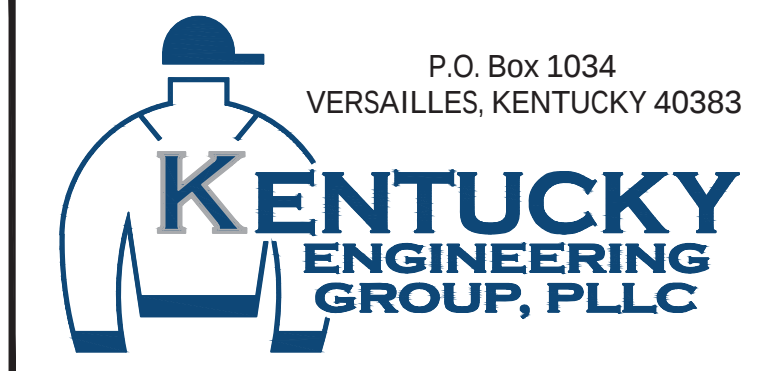


IT IS A VIOLATION OF LAW FOR ANY PERSON TO ALTER THIS DRAWING WITHOUT WRITTEN PERMISSION FROM KENTUCKY ENGINEERING GROUP, PLLC AND ACTING UNDER THE DIRECTION OF A LICENSED ENGINEER.

THIS DRAWING WAS PREPARED AT THE SCALE INDICATED. INACCURACIES IN THE STATED SCALE MAY BE INTRODUCED WHEN DRAWINGS ARE REPRODUCED BY ANY MEANS. USE THE GRAPHIC SCALE BAR IN THE DRAWING OR TITLE BLOCK TO DETERMINE THE ACTUAL SCALE.

| NO. | DATE    | REVISIONS      | BY  |
|-----|---------|----------------|-----|
| 1   | 6/23/26 | ADDENDUM No. 4 | RCC |
|     |         |                |     |
|     |         |                |     |
|     |         |                |     |

|                                         |               |
|-----------------------------------------|---------------|
| DATE:                                   | FEBRUARY 2026 |
| PROJECT MGR:                            | RCC           |
| DRAWN BY:                               | JAB           |
| CHECKED BY:                             | RCC           |
| SCALE:                                  | AS NOTED      |
| 2026 © Kentucky Engineering Group, PLLC |               |



WATER TREATMENT PLANT  
GAC FACILITY  
FOR THE  
CITY OF CYNTHIANA

SITE GRADING PLAN

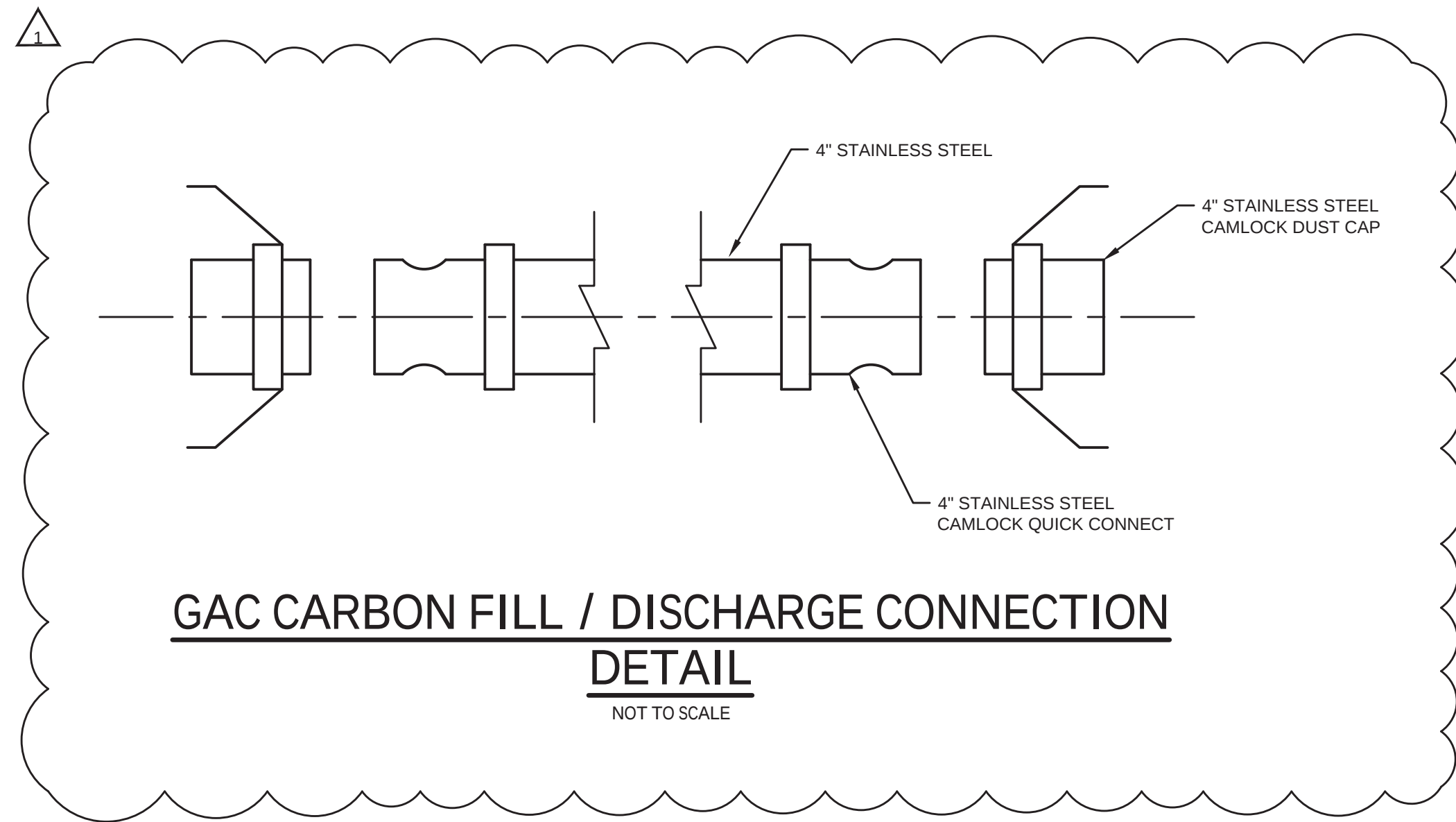
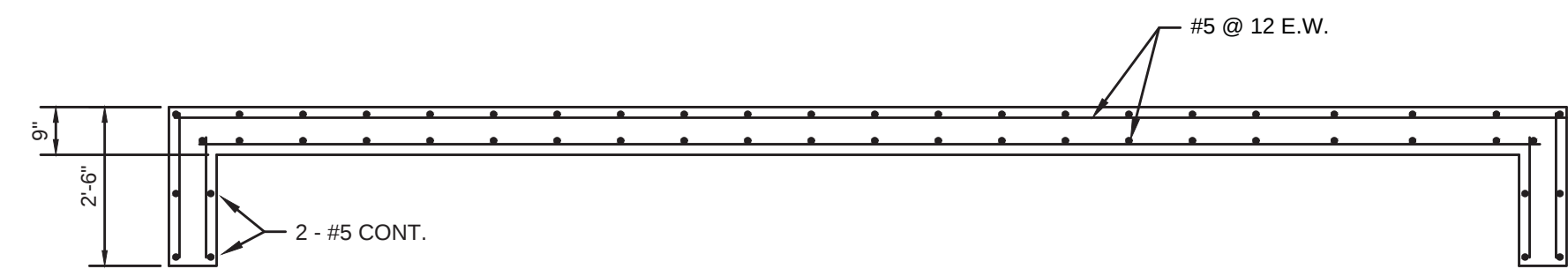
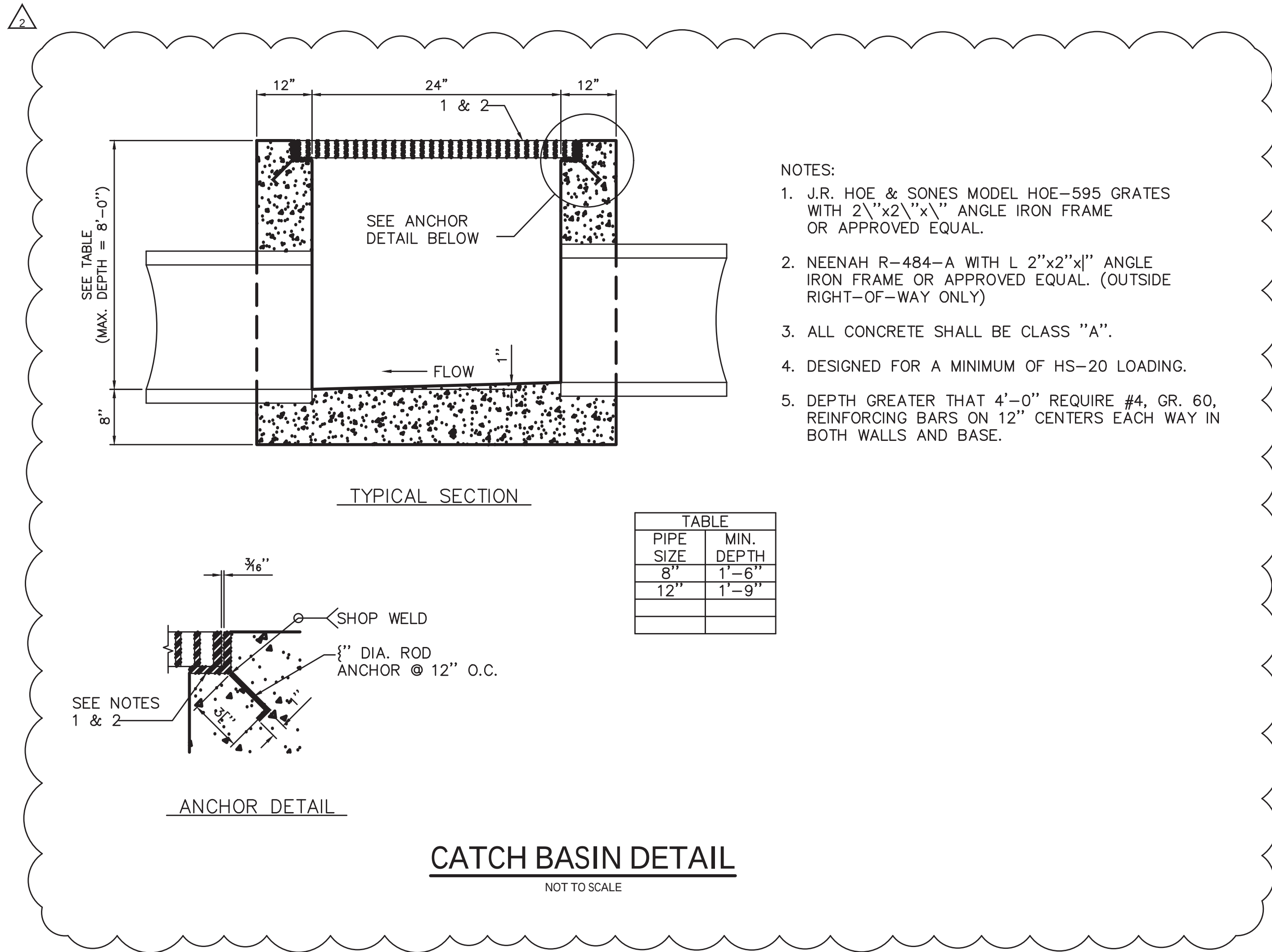
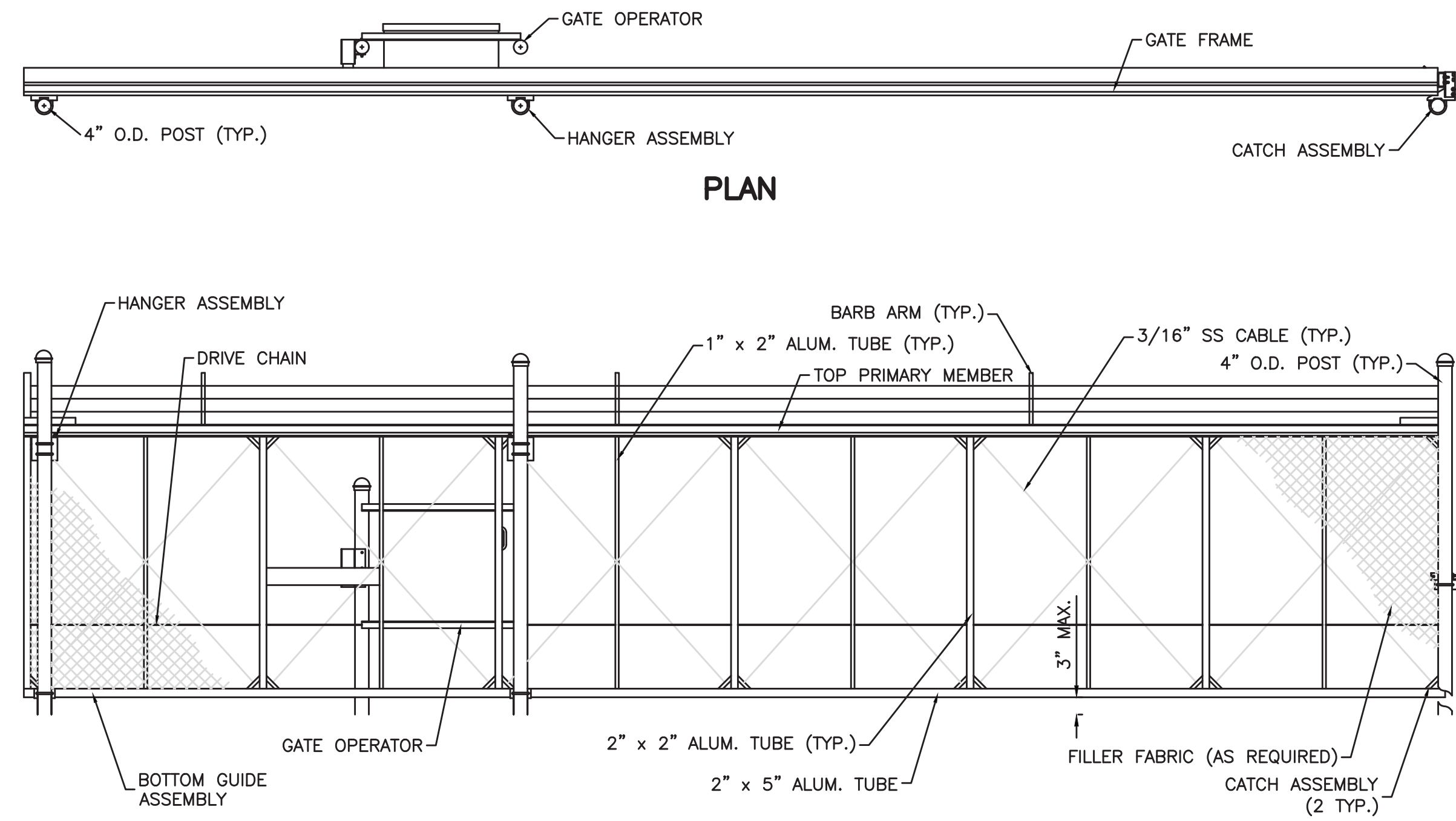
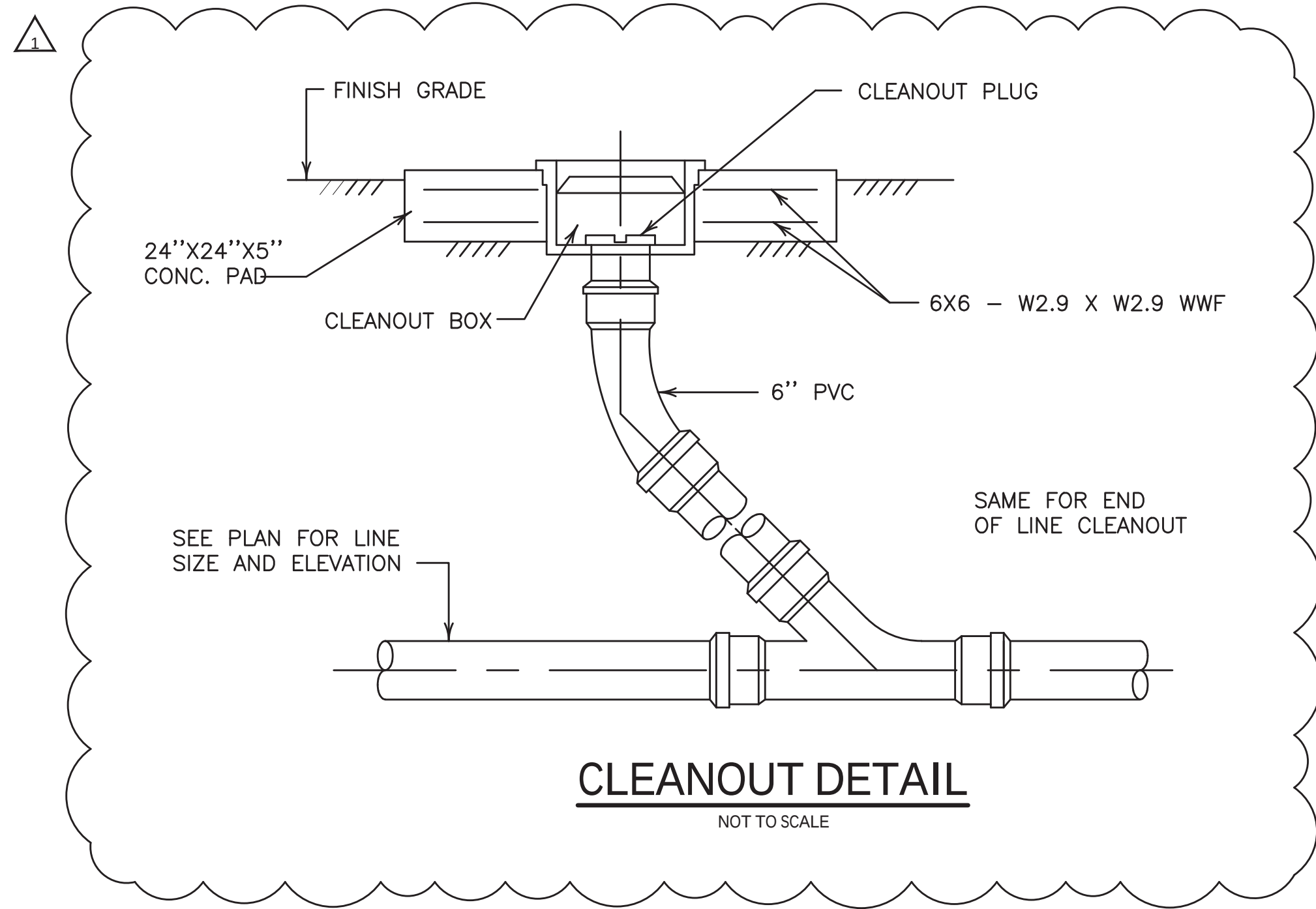
PROJECT NO.  
25009

SHEET NO.  
C-0-2

BID DOCUMENTS



P:\Projects\Cynthiana 25009 WTP GAC Facility DWG\25009 SD-2.dwg KEG 6/23/26

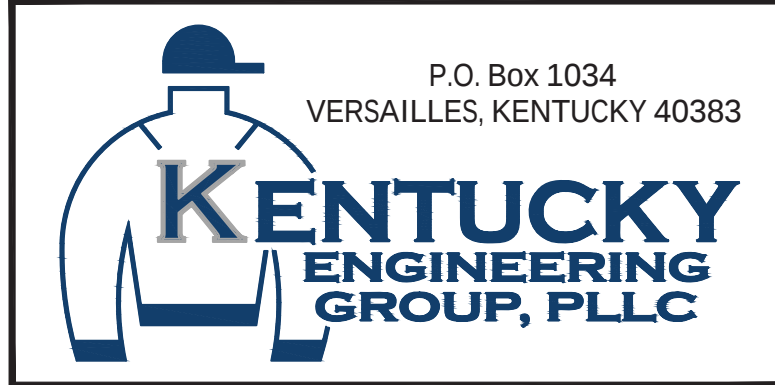


IT IS A VIOLATION OF LAW FOR ANY PERSON TO ALTER THIS DRAWING WITHOUT WRITTEN PERMISSION FROM KENTUCKY ENGINEERING GROUP, PLLC AND ACTING UNDER THE DIRECTION OF A LICENSED ENGINEER.

THIS DRAWING WAS PREPARED AT THE SCALE INDICATED. INACCURACIES IN THE STATED SCALE MAY BE INTRODUCED WHEN DRAWINGS ARE REPRODUCED BY ANY MEANS. USE THE GRAPHIC SCALE BAR IN THE DRAWING OR TITLE BLOCK TO DETERMINE THE ACTUAL SCALE.

| NO. | DATE    | REVISIONS      | BY  |
|-----|---------|----------------|-----|
| 1   | 6/10/26 | ADDENDUM No. 3 | RCC |
| 2   | 6/23/26 | ADDENDUM No. 4 | RCC |
|     |         |                |     |
|     |         |                |     |
|     |         |                |     |

|                                         |               |
|-----------------------------------------|---------------|
| DATE:                                   | FEBRUARY 2026 |
| PROJECT MGR:                            | RCC           |
| DRAWN BY:                               | JAB           |
| CHECKED BY:                             | RCC           |
| SCALE:                                  | AS NOTED      |
| 2026 © Kentucky Engineering Group, PLLC |               |



WATER TREATMENT PLANT  
GAC FACILITY  
FOR THE  
CITY OF CYNTHIANA

STANDARD DETAILS

PROJECT NO.  
25009

SHEET NO.  
SD-2

BID DOCUMENTS